



STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
442 STATE CAPITOL  
SALT LAKE CITY, UTAH 84114

DIVISION OF  
WATER RIGHTS

HUBERT C. LAMBERT  
STATE ENGINEER

November 25, 1968

Mr. Blaine Draper, Commissioner  
San Pitch River D/S  
Moroni, Utah 84646

Dear Mr. Draper:

Re: 1969 Assessment Roll

The attached assessment roll is forwarded for insertion by you of "Acre-feet" of water used during 1968 by such water users.

Since this data is the basis upon which your 1969 salary and expenses are dependent on, it is urged that this assessment roll be returned to this office as soon as possible.

Very truly yours,

  
Frank Reese  
CONTROLLER

FR:dp

